

### **Fort Sam Houston**



# 502 FSG Community Information Forum (CIF) Joint Base San Antonio 15 January 2014

### <u>Mission</u>:

Provide our community installation services that support Service Members and Family readiness offering a quality of life that matches their service to our Nation.

### <u>Vision</u>:

The Group exists to provide a safe, quality living and working environment for the Military, Civilians and Families here at Fort Sam Houston and Camp Bullis today and in the future.



### **Agenda**



- Introductions & Opening Remarks
- COL Toft
- Briefings

30 Day Calendar 502 Chaplain's Office BAMC

Long Range Calendar 502 FSG/JA FSH ISD

U.S. Army North ASA Preservation FSH

Comm Squadron EO

NEC 502/802 FSS

### **JBSA Civil Engineer**

Admin Info JBSA Civil Engineer 502 Chaplain's Office 502 FSS DECA



### 30 Day Calendar



### January 2014

Training Holiday AMEDDC&S
 Federal Holiday, Dr. Martin Luther King's Birthday
 JBSA-FSH Town Hall (Evans Theater, 1800-2000)
 Joint Base Steering Committee JBSC (Wing Conf Room, 1400)
 Facility Manager's Course (FSH Bldg 4197 Conf Room, 0900)
 Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 1100)

### February 2014

- Joint Base Information Action Council JBIAC (Wing Conf Room, 1300)

  Joint Base Partnership Council JBPC (Wing Conf Room, 0900)
- 11 Camp Bullis Staff & Mission Partner Meeting (CB Conf Room Bldg 5000, 0900-1100)
- 14 Training Holiday, AMEDDC&S
- 17 Federal Holiday, Presidents Day
- 24 Facility Board Working Group (Bldg 247, 502 ABW Conf Rm, 1530)
- 27 Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 1100)



### **Long Range Calendar**



### **March 2014**

01	US Army Dental Corps 103rd Anniversary (Doubletree downtown San Antonio)
05	Hiring Heroes Career Fair (Sam Houston Community Center, 0900-1400)
09	Daylight Savings Time Begins
11	Camp Bullis Staff & Mission Partner Meeting (CB Conf Room Bldg 5000, 0900-1100)
12	Community Information Forum (FSH Community Center, 1630-1730)
18	2014 Joint Services Luncheon, hosted by Spouses' Club of Fort Sam Houston Area
	(Pearl Brewery & Stable, 1000-1400)
19-25	Exercise JBSA Severe Weather (1 hr end of each day no weekend duty)
<b>26</b>	Exercise Natural Disaster Hurricane (1000-1500)
27	Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 0900)

### **April 2014**

28

08 10-27	Camp Bullis Staff & Mission Partner Meeting (CB Conf Room Bldg 5000, 0900-1100) Fiesta San Antonio
22	Earth Day Celebrated
24	Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 0900)
25	Battle of Flowers Parade

**Holocaust Remembrance Day** 



### **U.S. Army North - Executive Services**



### **Significant Events**

- Jan
  - 24 Rodeo Cowboy Breakfast (ACU), Cowboys Dance Hall, 0430-0830
- Feb
  - 01 Rodeo Western Heritage parade & Cattle Drive
  - 07 Rodeo Military Appreciation Night (Commander's Night)
  - 14 Rodeo Military Appreciation Night
  - 21 Rodeo Military Appreciation Night
- Mar
  - 28 Valero TX Open A Night to Honor Heroes Banquet
  - 29 Valero TX Open Pro-AM Golf Tournament
- Apr
  - 13 Fiesta Fort Sam Day
  - 21 Fiesta Air Force at the Alamo
  - 21 Fiesta Texas Cavaliers Parade
  - 23 Fiesta Army at the Alamo
  - 24 Fiesta Navy & Marines at the Alamo
  - 25 Fiesta Battle of Flowers Parade
  - 26 Fiesta Flambeau Night Parade
  - 27 Fiesta All Veterans Memorial



### Communication's Squadron



### **JBSA-FSH Postal Operations**

Student Mail Center (SMC)

- Hours of Operation: 0930 1800
  - -Student Out Processing, (0930-1700)
  - -Student In processing and mail box issue, (1400-1700)
- Students pick up their mailbox key during in processing
  - Student mail center mailing address will be briefed when member is issued a PSC Box
  - Held accountable for their mailbox key
  - Key must be turned in before students PCS
    - Cost ~\$5.50 for each key to be recut
      - Comes out of Communication's Squadron funds
- Student Mail Pick up/ 1400-1800
  - All customers inside facility will receive mail
  - No Parcels will be picked up from the window without proper documentation



### Communication's Squadron



### Student Mail Center (SMC)

- Blue Mail Receptacle in front of the SMC
  - USPS picks up at 1430 daily
  - Only first class mail with postage attached authorized
  - Priority mail must be sent to the local USPS
- Parking
  - Do not park vehicle in front of mail receptacles
- Doors are locked at 1800
- Student Mail Center Receptacles:
  - Every Student should sign up for mail service, either a box number or general delivery
  - All newly assigned Military Members are authorized a PSC (SMC) Box
  - Students attending a class for 2 months or longer need a PSC Box
  - RV Campers will obtain / rent a box from the USPS on Stanley Rd.
    - Exception: those who are on TDY/Medical orders
  - If requesting General Delivery, you need to report to the SMC to register for general delivery service



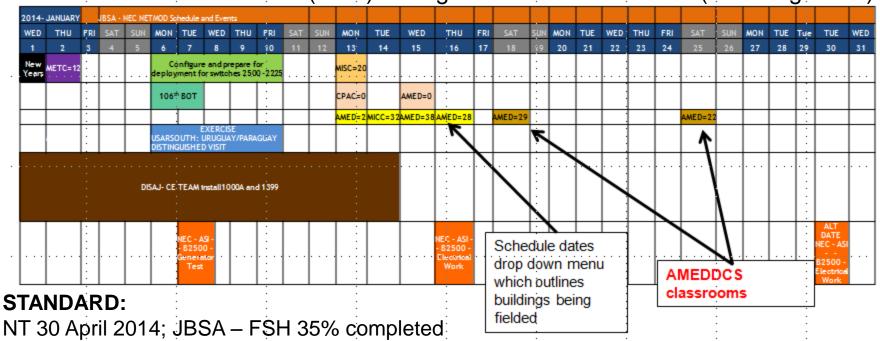
### **JBSA Network Enterprise Center**



### **Network Modernization-CONUS (NM-C)**

**WHAT:** One of the Army's top three priorities, JBSA-FSH is the pilot for the full implementation of the (NM-C) providing viable and robust communications network capacity to Base (B)/Camps(C)/Post(P)/Stations(S).

**TASK:** Replace aging (1.3K) End User Building's (EUB) network switching devices and Area Distribution Nodes (ADN) throughout JBSA – FSH AOR (including Bullis).



Flatten topology footprint; 10GB capability between buildings

Enables Joint Information Environment (Everything and Voice over IP (EoIP/VoIP)



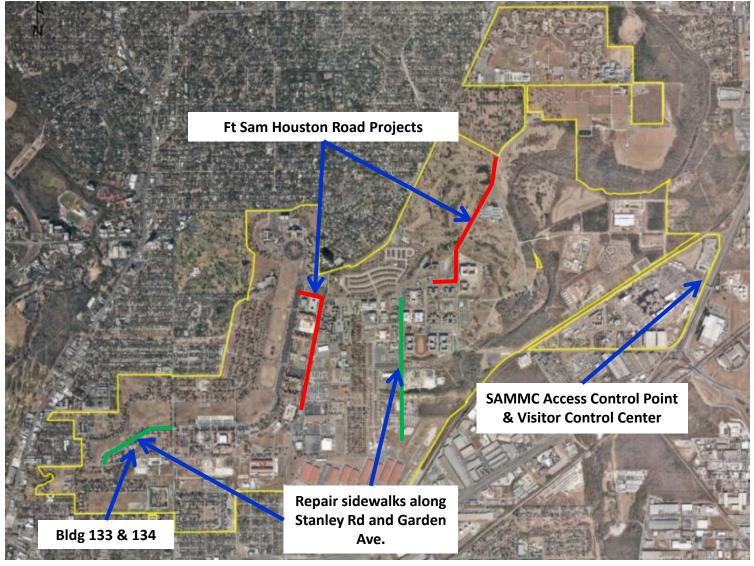


### **Drought Management**

- Currently in Stage II water restrictions per JBSA Critical Period Management Plan
- Watering with an irrigation system, sprinkler or soaker hose is allowed once per week 0700-1100 and 1900-2300 on designated day
- Watering with drip irrigation is allowed any day 0700-1100 and 1900-2300
- Watering with hand-held hose is allowed any time on any day
- GOV washing allowed twice per month during first and third weeks
- Critical Period Management Plan available at: www.jbsa.af.mil/shared/media/document/AFD-130809-013.pdf











### **Project Updates: FSH**

- JBSA Ft Sam Houston Road Projects. \$4.47M. Projects include Hardee Rd, Scott Rd, Garden Ave, Williams Way and Nursery Rd. 5% complete. First project is anticipated to begin in February and others will continue throughout the year. Project planning includes staggering of project execution in order to minimize impact to traffic.
- Repair sidewalks along Stanley Rd and Garden Ave. \$284K. Repairs
  along Stanley Rd complete. Work along Garden Ave ongoing, 35%
  complete. Work along Garden Rd began at north end of Garden Ave and will
  proceed south to Schofield. Construction expected to be complete by end of
  Jan.
- RENV Joint Judicial Center Court Room B133. \$6.58M. Complete Renovation of Bldg 133 to include interior/exterior, entrances, etc. Recapitalize building to create JBSA-FSH Joint Judicial Center for the Air Force and Army. Facility expected to be complete in August 2014.





### **Project Updates: FSH**

- RENV Joint Service Legal Facility, B134. \$5.13M. Complete Renovation of Bldg 134 to include interior/exterior, entrances, etc. Re-capitalize building to create legal administration center for the Air Force and Army. The facility interior finishes are currently being installed. Facility expected to be complete in March 2014.
- JBSA Ft. Sam Houston SAMMC Access Control Point & Visitor Control Center. \$13.4M. Project to construct a new ACP for SAMMC. After closing the ACP for repairs, the gate is now open for 3 lanes of traffic. There will be additional lane closures during the remaining construction for testing of the denial barrier system. These lane closures will be announced as they are scheduled.





#### FIRE AND LIFE SAFETY FEATURES



#### SMOKE DETECTORS

- Install smoke alarms inside every bedroom, outside each sleeping area and on every level of the home.
- All smoke alarms should be tested at least once a month using the test button.
- Roughly two thirds of home fire deaths happen in homes with no smoke alarms or non-working smoke alarms.
- Working smoke alarms cut the risk of dying in reported home fires in half.

### FIRE EXTINGUISHERS

- A fire extinguisher can be a critical life and property saving tool.
- Fire extinguishers are valuable for immediate use on small fires.
- Only use a fire extinguisher after pulling fire alarm and notifying the fire dept.
- When using fire extinguisher ensure fire is not blocking escape route.
- Remember PASS: Pull the pin, Aim the nozzle, Squeeze trigger and Sweep fire!
- FREE fire extinguisher training! Advanced Distributed Learning Services



### **502 Chaplain's Office**



### Religious Education/Youth Ministry Winter Programs

#### **Catholic Religious Education**

Sundays, 1100, Dodd Field Chapel

### **Catholic Women of the Chapel**

Mondays, 0930 & First Fridays, 0900, Dodd Field Chapel

### **Ecumenical Faith Development**

**Living By Faith-Intergenerational Gathering**,

Wednesdays 1730, Dodd Field Chapel Resumes 22 January 2014

### **Islamic Religious Education**

Saturdays, 1000. AMEDD Chapel

### **Protestant Religious Education**

Sundays, 0915-1015, Dodd Field Chapel

#### **Protestant Women of the Chapel**

Wednesdays 0930 & Thursdays 1830, Dodd Field Chapel Spring Kickoff, 15 January 2014. Resumes with regular meeting 22 January 2014

### Youth Ministry - Cadence: Responding to God's Call

Middle School, Tuesdays, 1600, Dodd Field Chapel Resumes 14 January 2014 High School, Wednesdays, 1830, Dodd Field Chapel Resumes 15 January 2014



### 502 FSG/JA



### Fort Sam Houston Military Tax Assistance Center (MTAC)

- In 2013:
  - 4,755 Tax Returns Prepared
  - \$8.5 million dollars in Tax Refunds
  - \$843,000+ saved in tax preparation fees
- This is a Commander's Program
- JAG administers the Military VITA Program

#### **Current Events:**

- All Mission Partners are assisting with manning the MTAC
  - Staffed by the Army, Navy and Air Force
  - MTAC opens on January 31st
  - By Appointment Only
  - Tax Deadline April 15<sup>th</sup>
  - MTAC closes April 18th



### 502 FSG/JA



### Fort Sam Houston Military Tax Assistance Center (MTAC)

- Main Office, 2272 Reynolds Road
  - Monday Friday
  - 0900-1700
  - (210) 295-1040

SAMMC Satellite Office, Basement of SAMMC

- Monday Friday
- 0900-1700
- (210) 916-1040
- AIT/Tech School Student
  - Saturdays by Request
  - First come, first scheduled (Limited Availability)

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### **Army Support Activity (ASA)**



### **Army Continuing Education Services (ACES)**

Open on M, T, W & F from 0800-1600 and Thursdays from 1130-1600 Phone (210) 221-1738/Bldg. 2248

- Counseling on a walk-in basis on M, T, W & F from 0800-1600 and Thursdays from 1130-1600
- DCCs for METC on M, W & F from 0800-1000; please bring your JST and transcripts from all attended schools
- Testing by Appointment ONLY; Soldiers by Regulation must meet with a counselor for referral
- Out processing briefings on Tuesdays at 0900 and Thursdays at 1400
- Intro to GoArmyEd briefing on Wednesdays at 0900



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TRANSITION UNIVERSITY—Voluntary Education Track of ACAP: This course is designed to guide the Service Member through a variety of decisions involved in choosing a degree program, college institution, and funding considerations as well completing the admissions process. The Soldier attends after completing ACAP.

### **Upcoming Classes:**

- 3-5 Feb 14
- 10-12 Feb 14
- 3-5 Mar 14
- 17-19 Mar 14



### **Army Support Activity (ASA)**



### 2014 Annual Army Emergency Relief Campaign "Soldier's First Choice"

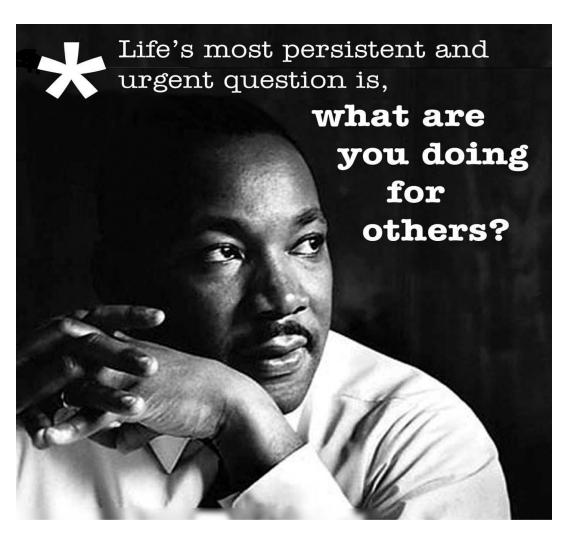
- The 2014 AER Fund Campaign kickoff ceremony will be held on 4 March 2014 at 10-11am, in the Military and Family Readiness Center, ACS, Bldg 2797
- Scholarship Program Open Season for Fall 2014 is currently open 01 January thru 01 May 2014. Application Deadline: 01 May 2014. Email: <a href="mailto:scholarships@aerhq.org">scholarships@aerhq.org</a>, for more information.
- AER Program Updates:
  - Effective 1 January 2014, E5 and above no longer require commanders signature to obtain Routine AER assistance
  - Effective 1 January 2014, Commanders Referral Program only applies to E1-E4



### EO



### JBSA Fort Sam Houston Observance



DR Martin Luther King Jr.

Wednesday, 29 January 2014 1200-1300

Army Community Service (ACS) 3060 Stanley Road, Bldg 2797 Guest Speaker: COL James A. Lewis

Chief Counsel for the U.S. Army Mission and Installation Contracting Command (MICC)

Hosted by DENCOM

R.S.V.P. by 29 January 2014 POC: <u>SFC Kevin Lindquist</u> (210) 800-6143





### **Manpower and Personnel Flight**

FY13 Selective Early Retirement Board "SERB"

- Letters have been sent to regular active duty Army Officers in the grade of Colonel and Lieutenant Colonel
- Letters are being mailed directly to the officers and their Major
   Command not to the installation Military Personnel Division (MPD)
- Officers who receive the letters will have a mandatory retirement date of 31 JUL 14 and placed on the retired rolls on 1 AUG 14
- Officers selected can volunteer for an earlier date if eligible
- Please contact your local MPD immediately upon receipt of letter
- Pre-retirement briefings will be made available. RET medical exam must be schedule no earlier than 4 months prior to RET date.





### **Force Development Flight**

Education and Training Bldg 4011A (221-0852/1294)

22 Jan 14 – Additional Duty Unit Training Managers Training

23 Jan 14 – Weighted Airman Promotion System Monitor Training

"NEW TEST DATES" National Test Center administers CLEP/DSST/proctored exams on Wed and Fri at 0800 and 1200

PME and CDC exams are administered Tue and Thurs, 0800 and 1200 Defense Language Proficiency Test exams are administered, Wed 0800

Keith A. Campbell Memorial Library Bldg 1222 (221-4702)

16 Jan 14 - Children's Story Time, 1000

17 Jan 14 – E-books and E-zines, help with using e-readers, 0900

23 Jan 14 - Children's Story Time, 1000

30 Jan 14 - Children's Story Time, 1000

Normal Library Hours: Tues-Thurs 0900-2000: Sat and Sun 1100-2000





### Military and Family Services Flight

Military & Family Readiness Center, Building 2797 (221-2705)

- 16 Jan 14 Family Life Program, Safety Seat Clinic, 1300-1500
- 17 Jan 14 Computer Lab, Excel: Level I, 0900-1100
- 21 Jan 14 Army Family Team Building, Military Knowledge, 0800-1600
- 22 Jan 14 MOBDEP, Family Readiness Forum, 1130-1330
- 23 Jan 14 MOBDEP, Hunt the Good Stuff (MRT), 1300-1345
- 24 Jan 14 Computer Lab, PowerPoint Level I, 0900-1100
- 27 Jan 14 Employment Readiness Program, Federal Resume Writing, 0900-1200
- 28 Jan 14 MOBDEP, FRG Leadership Academy, 0830-1500
- 30 Jan 14 MOBDEP, CARE Team Training, 1000-1200
- 31 Jan 14 CL, Publisher Level I, 0900-1100





### **Military and Family Services Flight**

### <u>School Age Services</u> Bldg 1703/1705 (221-4455/221-5151)

- School Age Services after school daily activities are drama, arts and crafts, science, gym and outside activities, computer lab, homework, techno, contests, board and table games, etc
- School Age Services registration is ongoing for kindergartners through 5th grade for Before and After School.
- February is Black History Month, SAS will gear some of their activities around people that have been instrumental in music, inventions, medicine, and other aspects of our society. More information will be forth coming.

### **Youth Services** Bldg 1630 (221-3502)

- The Youth Center, Bldg 1630 will be open on the 1st, and 3rd Sat of the month, 1300 2000.
- Cooking Classes, Thurs at 1630. Everyone is invited to participate and learn how to cook.
- Teen Talk, 1<sup>st</sup> Tue of the Month and Teen topics, 3<sup>rd</sup> Tue of each month in coordination with Family Readiness Program
- 17 Jan 14, Winter Dance for Middle School age youth from 1900-2200. The cost will be \$3.00.
- 18 Jan 14, the Skate Club will be taking a field trip to The New Braunfels Skate Park, 1200-1700.
- 18 Jan 14, Midnight Basketball, 1900- 2400.
   Come join the competition for who's who in basketball
- 23 Jan 14 Torch Club, 1630.





### Military and Family Services Flight

### **Parent Central Bldg 2797 (221-4871)**

 Army Child Care in Your Neighborhood facility and home providers are available in various areas. Contact Parent Central at 221-4871.

### **CYS Services HIRED!** Bldg 2515 (221-3386)

- 21 Jan 14:Workforce Preparation Training, Basic CPR/First Aid/Reporting Child Abuse, Bldg 1630, 1700-1900
- 28 Jan 14:Workforce Preparation Training, Teamwork, Bldg 1222, 1700-1900
- 4 Feb 14:Workforce Preparation Training, Resume Writing, Bldg 2797, 1700-1900

### Child Development CTR Bldg 2530 (221-5002)

- January 2014: Celebrate Oatmeal Month
- 13-17 Jan 14: Let's Move! Preschool program to YS Gym, Bldg 2515
- 20 Jan 14: Closed, Federal Holiday; Martin Luther King Jr.
- 21 Jan 14: Parent Advisory Meeting 1145-1245
- 27-31 Jan 14: Let's Move! Preschool program YS Gym, Bldg 2515
- February 2014: Celebrate Rodeo Month
- 2-7 Feb 14: Let's Move! Preschool Program to YS Gym, Bldg 2515





### **Community Services Flight**

### **Harlequin Dinner Theater**

POC: Robert Olivas/FSVF/222-9694

"Dial M for Murder"

16 January – 1 March, 2014

A man's perfect plan to murder his wife for money goes awry. This killer show will keep you on the edge of your seat until the final curtain call.

Performances are Thurs, Fri, and Sat, 1815 dinner, 2000 curtain. Tickets for dinner and show are \$33 for civilians, \$30 for Military, \$26 for students, and \$16.50 for children (12 and under). For reservations call (210) 222-9694.





### **Community Services Flight**

**Camp Bullis** (295-7577)

### **Hunting:**

18 Jan - 16 Feb 14, Exotic Hunt season.

**Archery:** Range is open from 0800-1600, Thurs thru Mon.

**Sportsman's Range:** Hours of operation: Sat-Sun 1000-1400. Call before arriving, as weather has impact on hours of operation.

Fish Pond: CLOSED

**RV Storage**: We have a total of 354 RV storage lots; small, medium and large.

Give us a call at (210) 295-7577 for your storage needs.



### **BAMC**



- IH-35 SAMMC Entrance The SAMMC entrance at IH-35 and George Beach is now open. Although the ongoing construction to build the new Entry Control Point (ECP) and Visitor's Control Center is not 100% completed, patients and staff will be able to enjoy the multiple lanes available to access the campus.
- <u>Patient Transfer Service</u> The inpatient transfer service is available 24 hours a day, 7 days a week at (210) 539-2222. Connects patients back into the military support network!
- No Shows Need your help to reduce no shows. Over 175 no shows per month at a cost of approximately \$11,100 per month and reduces access to other patients.
- Army Provider Level Satisfaction Survey (APLSS) We want to hear from you. Your feedback makes a difference. APLSS Survey is now available via email for AD SM.
   Response rate for previous 6 mo is 34%- Excellent, now lets work towards new goal of 40%.
- STAY CONNECTED! Check us out on the web to get the latest BAMC news & like us on Face book!

BAMC Website: <a href="http://bamc.amedd.army.mil">http://bamc.amedd.army.mil</a>

BAMC Facebook: facebook.com/BrookeArmyMedicalCenter



### **Fort Sam Houston ISD**



### **District and Campus News:**

- FSHISD Board of Trustees Nominated for HEB Excellence in Education Award
- Academic competitions include the elementary and middle school Robotics Teams and Cole's Academic Decathlon Team competition
- Robert G. Cole High School band student is selected to the ATSSB Region Band
- Robert G. Cole High School student signs 4-year volleyball scholarship with St. Mary's University
- Michalle McCallister to be honored by the Texas State Board of Education on 31 January
- Dr. Gail Siller selected to serve on Leadership Panel for aspiring Administrators at Trinity University



### **Fort Sam Houston ISD**



### **Calendar Highlights**

- 18 Jan Cole High School Military Ball
- 20 Jan FSHISD Holiday Martin Luther King Day
- 24 Jan FSHISD School Board Meeting, 11:00 a.m., Professional Development Center
- 31 Jan Fort Sam Houston Elementary Early Release at 11:45 a.m.
- 11 Feb Fort Sam Houston Elementary MCEC Parent to Parent, 8:30-9:30 a.m.



### **Preservation Fort Sam Houston (PFSH)**



### Stress Reduction Training at the Stilwell House

Army Research Laboratories is looking for training participants (Active Duty & Veterans).





### Would you like to join the training? Contact Researcher

- Dr. Valerie Rice,PhD, CPE, OTR/L, FAOTA, FHFES,COL (R)
- Chief, Army Research Laboratory HRED AMEDD Field Element
- 2377 Greeley Rd, Ste R, JBSA Ft Sam Houston, TX 78234-7731

Ph: 210-221-2635 (2007)

Fax: 210-221-0215



### **Preservation Fort Sam Houston (PFSH)**

## SAM HOUSE

### **January Presentation**

### The Bullis Family Connection to Fort Sam Houston



Thursday, January 16, 2014
Stilwell House
626 Infantry Post

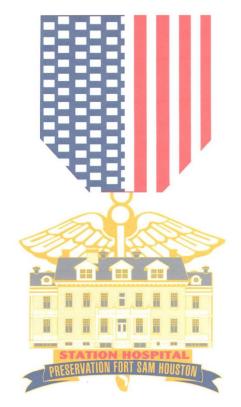
11:30 Light Lunch12 Noon Presentation



### **Preservation Fort Sam Houston (PFSH)**



### VIVA FIESTA! All American Canteen Dinner & Dance Honoring the USO Henry B. Gonzalez Convention Center Advance Ticket Sales Pris Trawick, 490-1818



**ALL AMERICAN CANTEEN Saturday, 19 April 2014** 

2014 Fiesta Medal
Station Hospital
Building 2000, Artillery Post Road

Built as an 84 bed hospital in 1908 as part of a hospital complex which included housing for the staff, the Old Station Hospital served the medical needs for Fort Sam Houston until 1937 when Brooke General Hospital was built.

It served as an annex to the main hospital until after the Second World War. At that time, the Old Station Hospital became an administrative Annex to The Headquarters, Fourth Army.

Problems adapting the building to modern activities caused it to be vacated in 1992 pending a complete renovation. This was accomplished under the Base Realignment and Closure Act of 2005, restoring the Old Station Hospital to useful service. 3



### JBSA-FSH Thrift Shop



# THRIFT SHOP \*



The Spouses' Club of the Fort Sam Houston Area has opened a new Thrift Shop after many years without one!!! Please come visit our store which is loaded with clothing, shoes, housewares, toys, books, furniture, jewelry and other treasures just waiting for you! The shop is open to anyone with post access.

<u>Hours of Operation:</u> Wednesday, Thursday and the 3<sup>rd</sup> Saturday each month from 9:00 AM to 2:00 PM.

<u>Consignments</u> accepted from 9:00 AM to 1:00 PM for all DOD ID card holders. Donations accepted anytime during regular store hours.

<u>Location: 3100 Zinn Rd., Bldg. 1154, Ft. Sam Houston, TX 78234</u> (just down the street from Outdoor Recreation/Equipment Rental)

For more information, please call:
Thrift Shop at 210-221-5794
Consignments at 210-221-4537
Or visit,

www.scfsh.com

Update Nov. 2012

<sup>\*</sup>Not affiliated with the Federal Government.



### **CIF CALENDAR**



### **DATES**

12 February 2014
Posted on web

12 March 2014
Sam Houston Community Center

09 April 2014 Posted on web

14 May 2014 Sam Houston Community Center

11 June 2014 Posted on web





### **Back Up**



## **Admin Info**



Admin Info is now located on the Share Point Portal:

http://samhc25070:15808/sites/Public\_Folders/FSHAdminInfo/default.aspx

The Commander's Action Group (CAG) is responsible for posting information to this site.

Points of contact for disseminating information through Admin Info are Deborah E. Seabron, <a href="mailto:deborah.e.seabron.civ@mail.mil">deborah.e.seabron.civ@mail.mil</a>, Michael V. McCarthy, <a href="mailto:michael.v.mccarthy.civ@mail.mil">michael.v.mccarthy.civ@mail.mil</a>, and Sharonn D. Brew, <a href="mailto:sharonn.d.brew.civ@mail.mil">sharonn.d.brew.civ@mail.mil</a>.

Monthly Community Information Forum slides will be made available at the following locations:

http://samhouston.army.mil - Internet

https://fsh-intranet.amedd.army.mil/default.aspx - FSH Intranet

http://samhc25070:15808/sites/Public\_Folders/FSHAdminInfo/default.aspx - Share Point Portal





## **FY14 Custodial Reductions**

All Modified Basic (former Academic) changes to Basic

• E	:CD	23	Dec	13
				. •

Í	LEVELS OF SERVICE / FREQUENCY							
TASK	Level 1	Level 2	MODIFIED Level 2	Level 3	Level 4 Certification			
1,000	(Prestige)	(Basic)	(Basic)	(Academics)				
Sweep Floors	2 x Week	1 x Week	3 x Week	5 Week	As Req'd			
Mop Floors	2 x We∉k	1 x Week	3 x Week	5 x Week	As Req'd			
Vacuum Carpet	2 x Week	1 x Week	3 x Week	5 x Week	As Req'd			
Clean Walk-Off Mats	2 x Week	1 x Week	1 x Week	1 x Week	As Req'd			
Trash Collection/Removal	2 x Week	1 x Week	3 x Week	x Week	As Req'd			
Rest Rooms (All Tasks/Services)	\ <b>\</b>			\ <b>\ \ \</b>				
- Re-supply Rest Rooms								
- Clean, Sanitize Drinking Fountains								
- Clean Walls/Partitions	1 x 24 ingur period when the facility is	3 x Week	3 x Week	DELETED	A a Doold			
- Sweep/Damp Mop Floors	rational S	3 x Week	J X Week		As Req'd			
- Clean/Disinfect Rest Rooms				$/Q/\setminus$				
- De-scale Toilets & Urinals								
- Remove Trash		Ŋi			6			

POC: Michael Grizer, 210-221-5366, michael.j.grizer.civ@mail.mil





### **FY14 Grounds Maintenance Reductions**

- Looking at additional areas (especially large open areas) to reduce standards to 4-10" or 10-14" or No-Mow
- Goal is to save additional \$500K in FY14
- Pre-Sequestration and Current Mowing Maps available:
- For AF account holders, including AF personnel on JBSA-FSH: https://randolph.eis.aetc.af.mil/902msg/ce/CEPT/Project%20Documents
- For personnel without an AF account:

https://sajpo.aetc.af.mil/502ABW/502dMSG/default.aspx?RootFolder=%2f502ABW%2f502dMSG%2fShared%20Documents%2f502%20CES%2fGrounds%20Maint%20Maps

NOTE: Personnel with JBSA SharePoint access can use their existing account to view the maps. Personnel without a JBSA SharePoint account can email jon.beets@us.af.mil to request an account.



# JBSA UTILITY OUTAGES/ROAD CLOSURES Jan - Feb 14



#### **JBSA-FSH**

Type Outage	Bldg/Org	Work Description	Outage Start Date/ Time	Outage End Date/ Time	POC Office Symbol	Remarks
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#### **JBSA-LAK**

Type Outage	Bldg/Org	Work Description	Outage Start Date/ Time	Outage End Date/ Time	POC Office Symbol	Remarks
Road Closure	LISD	Constructing a new Auditorium for Lackland School	17 July 13	5 Sep 14	C. Morales - 502 CES/CENMPZ	Child drop off area is now closed for construction
Road Closure	Wilford Hall	Construction of new Ambulatory Surgery Center	11 Oct 13	5 Jan 14	E. Snyder – 502 CES/CENMPA	Berquist Gate closed to vehicle traffic
Electrical Outages	5000 Area	Electrical Distribution System Upgrade	3 Jan 14	9 Feb 14	P. Hernandez - 502 CES/CENMPZ	Electrical Outages planned for each facility in this area to connect to the new UG electrical system. Only one outage per facility

POC: Michael Grizer, 210-221-5366, michael.j.grizer.civ@mail.mil



# JBSA UTILITY OUTAGES/ROAD CLOSURES Jan - Feb 14



#### **JBSA-RND**

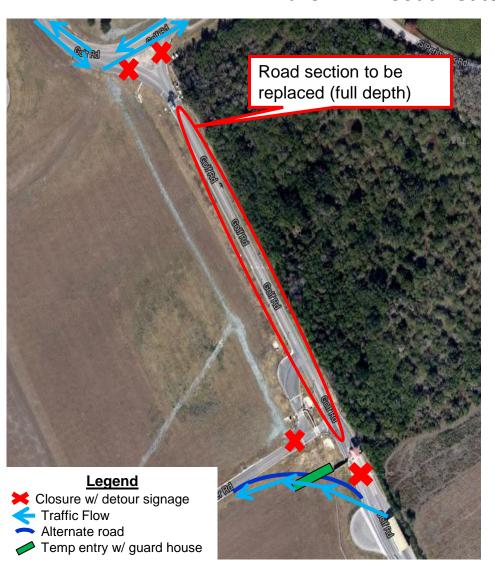
Type Outage	Bldg/Org	Work Description	Outage Start Date/ Time	Outage End Date/ Time	POC Office Symbol	Remarks
Road Closure	South Gate Road	Repaving South Gate Road Entrance	Feb 14	May 14	Joe Domeier, 502 CENMP-RND	An alternate road will be constructed for commercial vehicle inspections
Road Closure	5 <sup>th</sup> St. West	Full Depth replacement of southern section of 5 <sup>th</sup> St West.	Feb 14	Aug 14	Joe Domeier, 502 CENMP-RND	Detour signs will be posted
Road Closure	Golf Road	Repaving Golf Road from South Gate Road to Club House	Feb 14	Mar 14	Joe Domeier, 502 CENMP-RND	Work will be done in two phases to minimize impact to golf course
Road Closure	5 <sup>th</sup> St. East	Full Depth replacement of 5 <sup>th</sup> St. East (West Gate Road)	May 14	Sep 14	Joe Domeier, 502 CENMP-RND	Vehicles will use Main Gate and East Gate during construction

POC: Michael Grizer, 210-221-5366, michael.j.grizer.civ@mail.mil





#### JBSA-RND South Gate Rd. Closure



- Closure Timeline:
  - South Gate: 01 Feb 20 May
- Signage will be posted at the High School to deter patrons from traveling towards South Gate Rd on Perimeter Road.
- Detours will be well advertised and monitored during construction. X's represent road closure signage with barricades or fencing
- An alternate Road will be constructed for Commercial vehicles to enter JBSA-RND at South Gate. A temporary perimeter gate and guard house will be provided for entry control.
- Approved Construction Waiver RA108-201





### JBSA-RND 5<sup>th</sup> St. West Closure

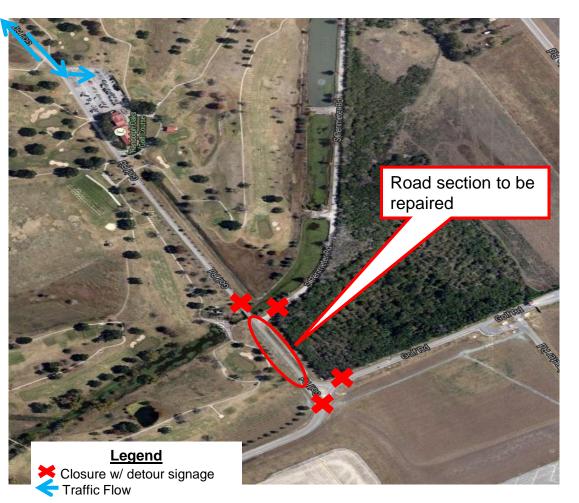


- Closure Timeline:
  - 5<sup>th</sup> St. West: 01 Feb 15 Aug
- Detours will be well advertised and monitored during construction. X's represent road closure signage with barricades or fencing
- Signage will be placed in parking lots to ensure workers are properly vectored to Hangars 62, 61 and 58
- Replacement of 5<sup>th</sup> St W is being performed concurrent with South Gate Road to minimize the impact to commercial vehicles





### JBSA-RND Golf Road Closure, PH. 1

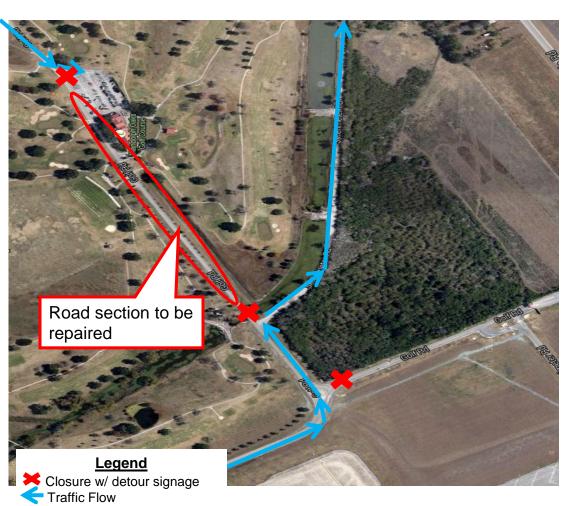


- Closure Timeline:
  - Golf Rd; Phase 1: 14 Feb 17 Feb
- Golf Road will close in two phases; phase one will close Golf Road from South Gate Rd to S. Perimeter Rd. Duration of closure will be four days.
- Entry to Golf Course will be from East Perimeter Road
- Construction will take place during the weekend of a tournament. Signage will be placed throughout JBSA-RND to ensure proper routing
- Caution signs will be well advertised and monitored during construction. Signage will be placed at Golf Rd and J Street to inform drivers of South Gate Rd and Golf Rd closure





### JBSA-RND Golf Road Closure, PH. 2



- Closure Timeline:
  - Golf Rd; Phase 2: 18 Feb 31 Mar
- Golf Road will close in two phases; phase two will close Golf Road from S. Perimeter Rd. to the Clubhouse Duration of closure will be six weeks.
- Entry to Golf Course will be from East
   Perimeter Road or from South Gate Road via
   South Perimeter Road
- Construction will take place during slow season for golfing to minimize impact
- Caution signs will be well advertised and monitored during construction. Signage will be placed at Golf Rd and J Street to inform drivers of South Gate Rd and Golf Rd closure



## 502 Chaplain's Office



## Fort Sam Houston Worship Schedule

Catholic
Daily (Mon-Fri)
1100 BAMC-Mass
1130 MPC-Mass

Saturday 1645 MPC-Reconciliation 1730 MPC- Mass

Sunday 0800 AMEDD-32<sup>nd</sup> Med Bde 0830 BAMC-Morning Mass 0930 MPC-Morning Mass 1130 BAMC Morning Mass 1230 DFC-Afternoon Mass Protestant
Sunday
0800 MPC-Traditional
0830 DFC- Samoan
0920 AMEDD- 32nd Med Bde
1000 BAMC-Traditional
1030 DFC-Gospel
1100 MPC-Traditional
1101 AMEDD- Contemporary

Muslim
Friday
1315 AMEDD-JUMMA

Latter Day Saints

<u>Sunday</u>

1300 AMEDD - Worship

Jewish
Friday
2000 MPC-Worship
2030 MPC-Oneg Shabbat

Buddhist Sunday 1300 AMEDD





## **502 FSS/MWR**



## Military and Family Services Flight

# SKIES*Unlimited/EDGE* Bldg 1705 (221-3381)

- •<u>Tae Kwon Do</u>, Ages 6-12. Mon/Wed 1800-1900, Bldg 1703
- •<u>Tumbling</u>, Ages 3-5, Fri 0900-0945, Bldg 2515
- •<u>Tumbling</u>, Ages 3-5, Fri 0945-1015, Bldg 2515
- •<u>Tumbling</u>, Beginners Ages 6-18, Thurs 1615-1700, Bldg 2515
- •<u>Piano</u> Ages 7-18, Wed/Thurs 1630-1800, Bldg 1705, 30 min sessions
- •Beginners Ballet/Tap, Ages 3-5, Wed 1700-1745, Bldg 1703
- •<u>Inter Ballet/Tap</u>, Ages 3-5, Wed 1745-1830, Bldg 1703
- Ballet/Tap, Ages 6-older Wed 1745-1830, Bldg 1703
- •<u>Creative Dance</u>, Ages 3-4, Wed 0930-1000, Bldg 2515

Beginners Ballet/Tap, Ages 3-5, Tues 0930-1015 Bldg 2515

### Middle School Teens Bldg 2515 ( 221-3630)

- The Middle School Teen, Bldg 2515 will be open on the 2<sup>nd</sup> and 4<sup>th</sup> Sat, 1300-2000.
- Rockwall and Fitness Classes, Thurs, 1700.
   Everyone is invited to participate.
- Torch Club will be held on Wed at 1645
   Keystone will be held on Tues 1700
- 15 Jan 14 ACS Teen Talk/College Fair 1700-1900
- 17 Jan14 Skate Night 1800-2000
- 05 Feb 14 ACS Teen Talk 1700-1900
- 11 Feb 14 Teen Date Awareness Program 2000-2300



## **502 FSS/MWR**



## **Community Services Flight**

### **Sam Houston Community Center**

POC Manuel Valdez/FSVF/808-6262 or 808-1376

- For your meetings, small gatherings and catering needs, contact Ms. Bernadine Kaeka-Bacon at 808-7374
- Ticket Office available to buy your tickets for local attractions, 808-1378
- Barber Shop for more information contact Lee Williams at 291-2019.

# Outdoor Equipment Center (221-5224/5225)

The Outdoor Equipment Center offers a variety of equipment for all of your recreation needs including pontoon boats, campers, tents, grills and don't forget, we also have RV storage space available, small, medium and large areas for RVs, boats or vehicles.

Golf Course Bldg 2900/2901 (222-9386) Warrior Golf Scramble: 1st Fri of each month, 1230 Shotgun Start. \$25 Members and \$35 Non-Members. Fee includes green fees, cart, prizes and social.

### **Equestrian Center** (224-7207)

The Equestrian Center offers guided trail rides every Sat and Sun for \$20. Reservations are required. Call for scheduling and more information.

### **Bowling Center** (221-4740)

The Bowling Center offers birthday/unit party packages. Please call for additional information.



## **502 FSS/MWR**



## **Community Services Flight**

### Jimmy Brought Fitness Center

POC: Doug Price/FSVS/221-2020

- Hours: Mon-Fri, 0500-2100; Sat and Federal Holidays, 0800-1600; Sun 1000-1800
- The Fitness Center offers a variety of classes such as; Zumba, Group Cycling, Circuit Training and Aerobics
- Indoor Pool Hours: Mon-Fri, 0500-2030; Sat and Federal Holidays, 0830-1530; Sun 1030-1730
- Open year round for Lap Swimming, Water Aerobics and Scuba Diving

### **Outdoor Sports Complex**

POC: Early Young/FSVS/808-5710
Intramural Sports and Sporting events
Hours: TBD based on season game schedules

### **Central Post Gym**

POC: Dave Waugh/FSVS/221-3593 Hours of Operation: Mon-Fri 0500-1900 Sat/Sun and Federal Holidays, CLOSED

### **Outdoor Aquatics**

POC: Dave Waugh/FSVS/221-4887 CLOSED

### Fitness Center on the METC Campus

POC: Ken Hack/FSVS/808-5712

- Hours: Mon-Fri, 0500-2100; Sat. CLOSED;
   Sun and Federal Holidays, 0800-1600
- The Fitness Center offers a variety of classes from Zumba, Ab and Group Cycling



## **DECA**



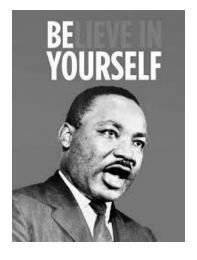
### **COMMISSARIES BEGIN ID CARD SCANNING**

- ID Card scanning began at JBSA FSH on 06 Jan 2014
- ID Card scanning is used to collect data such as card ID number, rank, military status, branch of service, age, household size, ZIP codes, and duty stations.
- The method used will not compromise patron's privacy
- Data is kept at DeCA HQ and will not be shared
- Data is intended to help DeCa identify shopping needs and preferences
- ID card scanning will be mandatory for everyone



## **DECA**

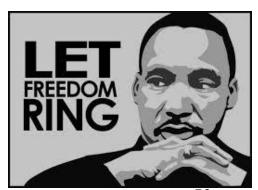




Your Commissary
Will be Open on Monday
20 January 2014,
"Dr. Martin Luther King Jr.
Birthday"

0900-1700 hours

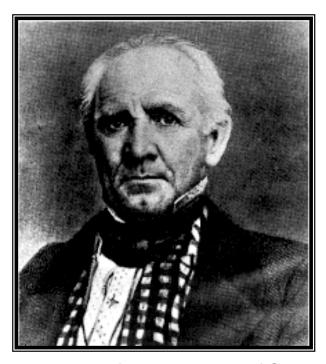
No "Early Bird" Shopping





## **502D FORCE SUPPORT GROUP**





Sam Houston Before the Battle of San Jacinto

"We view ourselves on the eve of battle. We are nerved for the contest, and must conquer or perish. It is vain to look for present aid: none is at hand. We must now act or abandon all hope! Rally to the standard, and be no longer the scoff of mercenary tongues! Be men, be free men, that your children may bless their father's name."